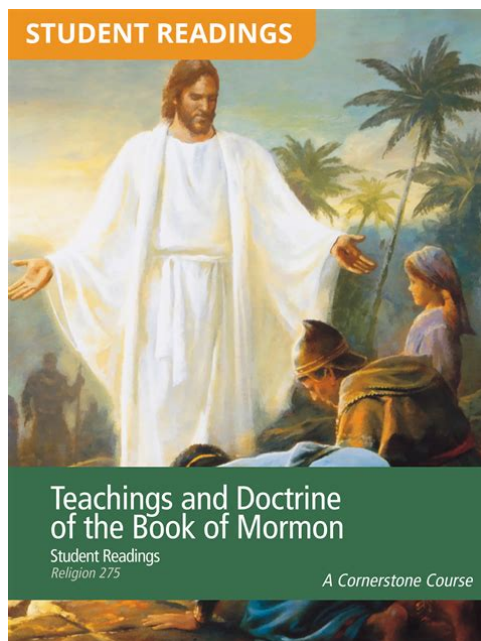


Doctrines Of The Gospel Institute Manual



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Groups Discussions Quotes Ask the Author To see what your friends thought of this book, This book is not yet featured on Listopia. The book starts out with maps from the time of Joseph Smith to include the New England area, New York and Pennsylvania, western Ohio, Missouri and Illinois, Illinois and Iowa, and Nauvoo. Each chapter is a section of the Doctrine and Covenants. The books goes verse by verse and gives a commentary explanation of the verse. All 138 sections are broken down and analyzed. The book starts out with maps from the time of Joseph Smith to include the New England area, New York and Pennsylvania, western Ohio, Missouri and Illinois, Illinois and Iowa, and Nauvoo. Each chapter is a section of the Doctrine and Covenants. The books goes verse by verse and gives a commentary explanation of the verse. All 138 sections are broken down and analyzed. The text sites various LDS works to include the Book of Mormon, Lectures of Faith, various Conference Reports, History of the Church, etc. They also reference LDS figures like Joseph Smith, Brigham Young, Ezra Taft Benson, and Bruce R. McConkie to name a few. I would recommend this book as well as the rest of the student manuals to aid anyone wanting to gain more understanding of the Doctrine and Covenants. Thanks! I really found myself wishing there was an updated version with quotes and teachings from current prophets and apostles. This version was copyrighted in 1981, so everything is about 30 years old. It is an excellent resource, I would just love to see some teachings from modern prophets added. Maybe there is an updated version, and I am just not aware. Ill have to research that! I highly recommend using the Institute manuals in scripture study.

They really help to explain and put everything in perspective! It makes it easy to jump back and forth from the scriptures, the manual, and the talks. I read nearly all of the links, so it took quite awhile to work through this. <http://www.artcolorspress.com/userfiles/car-manuals-free-download.xml>

It gives historical backgrounds, discusses the doctrine, and helps put each section into context. But it is educational and therefore fulfills its purpose, so gets 4 stars. Gives you historical context and others sources. I'm glad to have finally finished this book after several starts and stops. Treats each section individually, with elaboration, historical background, and supporting statements of prophets and apostles. Also has 15 appendixes that go into depth on various subjects of the Gospel. It is an awesome companion to the study of the Doctrine and Covenants. It contains commentary on every section. It gives historical background as to what was happening in the lives of the Prophet Joseph as well as the other saints when each section was given. Each section also has commentary on related subjects by various church leaders and scholars where such commentary is relevant. This book certainly shouldn't replace the Doctrine and Covenants but when read alongside it is an awesome companion to the study of the Doctrine and Covenants. It contains commentary on every section. It gives historical background as to what was happening in the lives of the Prophet Joseph as well as the other saints when each section was given. Each section also has commentary on related subjects by various church leaders and scholars where such commentary is relevant. This book certainly shouldn't replace the Doctrine and Covenants but when read alongside, it supplements and expands the Doctrine and Covenants giving it doctrinal and historical context. I would recommend it to any student of the restored gospel. This is a great way to learn the doctrines of our church through both scriptural readings and quotations from m. Doctrines of the Gospel is a two semester religion class at BYU, so I guess I basically did the course independent study.

This is a great way to learn the doctrines of our church through both scriptural readings and quotations from modern prophets and apostles on pretty much every mainstream subject. I really enjoyed my study, though I was ready to be done and move on to something different. I learned that I can live the law of consecration now by being more generous with my surplus of things I have. Brigham young showed me how pointless it is to keep things because you might need them someday when there are so many people that need things now. I have more extra things to give than I realize. I also learned that The Lord has a blessing AND a consequence for all his laws. I tried this with the rules I am teaching my kids and I was amazed at their will I learned that I can live the law of consecration now by being more generous with my surplus of things I have. Brigham young showed me how pointless it is to keep things because you might need them someday when there are so many people that need things now. I have more extra things to give than I realize. I also learned that The Lord has a blessing AND a consequence for all his laws. I tried this with the rules I am teaching my kids and I was amazed at their willing and happy obedience. This book as well as the doctrine and covenants that I read along with it really blessed my life. Its no wonder that the Doctrine and Covenants is the capstone of the LDS faith! It is also a great reference book. I have taught from this book but this is the first time reading and studying it cover to cover. I really recommend this book as a companion reading to the Doctrine and Covenants. It was so helpful and full of insights and quotations from many church leaders on so many subjects covered in the Doctrine and Covenants. It is also a great reference book. I have taught from this book but this is the first time reading and studying it cover to cover. I really recommend this book as a companion reading to the Doctrine and Covenants.

<http://www.raumboerse-luzern.ch/mieten/cu0026c-generals-manual-0>

Ive used it before and it offers a lot of insight into what Im reading and studying. Its a great resource. I can see how wonderful this would be for a teacher, especially for Sunday School, seminary, or obviously a religion class. I will definitely use it in the future for talks. It gives detailed accounts behind the initiation of the revelations as well as key historical insights that bring clarity to

the passages. This has been my companion this last year. I love the additional insight from prophets, past and present, and other church leaders. Very valuable. Great read! There are no discussion topics on this book yet. Please update your browser! For a safer, faster, more enjoyable user experience, please update your browser today or try a newer browser. Below is a small compilation of some of the sites along with official gospel doctrine and institute manuals. Also, recognize that some of the sites are “unofficial” sites like this one. You can sort the citation index by scripture the default, by speaker, or by date of citation. The book is available electronically through GospeLink. From on campus, use previously created login here. The site may not work properly if you dont update your browser. If you do not update your browser, we suggest you visit old reddit. Press J to jump to the feed. The descendants of Noah evidently named some rivers, and perhaps other landmarks, after places they had known before the Flood. This theory would explain why rivers in Mesopotamia now bear the names of rivers originally on the American continent. I have always had issue with early church views of the literalness of the OT, but the manual seems to be taking a rather strong literal stand as well. The whole thing is good but this last installment talks about the inner workings of the committee that created the John Taylor manual. Spoiler ordinary church members write the manuals, which I found to be all at once surprising, ingenious, and unfortunate. The notorious Dan C.

Peterson once shared the following story about his experience on a similar committee Having, some time back, served on the Gospel Doctrine writing committee of the Church for nearly ten years, I would never, ever, take a Gospel Doctrine manual to be an official and binding declaration of Church doctrine. We tried to get things right, we prayed about our work, and what we did was reviewed in Salt Lake before publication, but it scarcely constituted scripture. A story Once, the scriptural selection about which I was assigned to write a lesson included, among other things, Acts 20:12, in which the apostle Paul drones on for so long in the course of a sermon that a young man ironically named Eutychus or “Fortunate” dozes off and falls from the rafters. Paul has to restore him to life. As a joke, I inserted a passage in my lesson manuscript that read somewhat along the following lines Have a class member read Acts 20:12. Have you ever killed anyone with a sacrament meeting speech. How did it make you feel. What steps can you take in the future to ensure that it does not happen again. Members of the committee laughed, and the committee chairman sent my lesson on up, incorporating their suggested revisions but also still including my little joke, to Salt Lake City. Where it passed Correlation. I can only assume that each member of the committee chuckled and then passed it on, expecting that somebody else would remove it. When I received the galleys of the lesson back for final approval just before it went to press, the joke was still there. I faced one of the greatest moral crises of my life, but finally called Church headquarters and suggested that they probably didnt really want the lesson to go out to Church members entirely as it stood. So the joke was removed. The point being that Gospel Doctrine manuals are not to be confused with authoritative divine revelations.

They are the work product of nonapostles and nonprophets doing their best to elucidate the words of apostles and prophets for students and lay members. Regarding the topic at hand, the OT is clearly doctrine, and indicates a global flood. The words of modern apostles and prophets are also doctrine, and can proclaim whether the flood story in the OT is meant to be taken literally or figuratively. So the authors of the lesson manual, as professionals, did their research, found a ton of references from prophets and apostles confirming that the Noachian flood was global and a literal baptism of the earth by immersion. They also found zero references by prophets and apostles indicating that it was a localized event meant to be taken figuratively. So they wrote the manual in such a way as to reflect the doctrine of the global flood. The flood isnt global because an institute manual said so. Its probably global because a bunch of professional writers and editors whose job it is to condense the teachings of prophets and apostles into a cohesive curriculum arrived at that conclusion after

thorough research. But its possible they could be wrong. So conference talks dating back to when. Because if this is the case, there are a lot of discrepancies in doctrine from back in brother Brigham's time. Edit That being said, I think your answer is intellectually honest and I agree with your analysis. I believe in the global flood. However, you run into serious problems when you try to take everything in the Bible literally. If it turns out I am wrong and there was no global flood, then I wouldn't be too surprised. It's not uncommon for Hebrew writers to use the superlative when they are just indicating a very large magnitude. You are right on everything else you said though. Honestly, I think our OT curriculum leaves a lot to be desired, too. That's not to say it is not good. It's actually phenomenal at times.

But you are 100% right as there is a lot either missing and skipped over, or just outdated in perspective, imo. As for the reasons the manual offers. You are free to make your own guesses why the geographical description in Genesis 21:14 makes no sense. And that, my friend, is the answer. Believe whatever you want to believe. Outside of a few core essentials to salvation doctrines, you'll have a hard time nailing anything down. Even the core doctrines are subject to being updated via continuous revelation. For instance, it's a good way to know that Spencer W. Kimball thought in such a way about a specific part of Ezekiel, etc. However, it is not in and of itself a source of doctrine. For that, you would need to follow the citation. Admittedly, the manuals have a very shallow discussion of some theological points, and with historical data and information, the information can be off, incorrect, or just out of date. These manuals were originally published decades ago, after all. So, I would not trust the historical information, especially for the Bible, farther than I can throw it. As to your interpretation on the Old Testament being the result of folklore becoming seen as history, there are some things to keep in mind. One, church doctrine depends on there being a historical Adam, Abraham, and Moses. We can't be heirs to the Abrahamic covenant if God didn't covenant with an Abraham, and Christ can't fulfill a law that a Moses didn't give. Also, Joseph Smith's revelations show that he believed these people existed historically and even he even interacted with Moses. These manuals were originally published decades ago, after all. This is an issue that is hard to wrap my head around. I can understand that the world's view of the Bible can change with time but it's hard to understand and even see how our view of the historicity of certain parts of the Bible should change with time.

The Institute manuals and seminary manuals teach us what the church leadership wants us to understand as truth. When we dismiss years of teaching as incorrect because our world view changes, how can we trust anything in the manuals. It is also difficult when everyone's opinion has to differ to make it work for them in spite of the correlation efforts of the church. The Book of Mormon speaks of flood waters receding off of the Americas the Americas became a promised land. Ether 13:2 For behold, they rejected all the words of Ether; for he truly told them of all things, from the beginning of man; and that after the waters had receded from off the face of this land it became a choice land above all other lands, a chosen land of the Lord; wherefore the Lord would have that all men should serve him who dwell upon the face thereof; The Book of Mormon is a record of ancient people, not just the spiritual musings of a few people. It is a record in the very sense of the word. Noah and his sons landed atop Mt. Ararat, and Adam lived in the environs of Missouri. To assume a local flood is to assume when Christ comes there will be local burning and not earth encompassing burning. The doctrinal view would have to be a global flood. To assume less is to wrest the scriptures and not read them in their entirety. Scripture never indicates the flood to be local or solely symbolic. All rights reserved Back to top. Toelle, UT Heritage Press, 2003. This is the inspired message proclaimed so passionately by the ancient authors of the Book of Mormon Jesus is the link between the Book of Mormon and the Hebrew Bible. Of note is the instance in 3 Nephi, when Christ visits the Nephites in the Americas and puts away the Law of Moses for a new covenant. Third Nephi offers greater insight into the activity and scope of Jesus work than that found in the New Testament alone.

Matthew discusses the anticipation of Christs coming, his miraculous appearance in the Americas, the doctrines he taught, and how Jesus Christs coming is significant for the message of the Book of Mormon and the Gospel of Jesus Christ. Jesus Christ In Encyclopedia of Mormonism, Edited by Daniel H. Ludlow. Vol. 2. New York Macmillan, 1992. Jesus Christ plays a central role in the Book of Mormon, especially when he appears to the Nephites in 3 Nephi. Provo, UT Religious Studies Center, 2003. Jesus Christ is the Jehovah and God of the Old Testament and was prophesied to come down to earth to redeem his people. Starting with Biblical prophecies of Christ, President Tanner tells the story of Christs appearance, expounding on the doctrines Christ layed out to the Nephites. This text can also be viewed as the Holy of Holies of the Book of Mormon. Everything in 3 Nephi, especially the ministry of the Savior, echoes themes related to the temple and the presence of the Lord in the Holy of Holies. Themes such as silence, timelessness, unity, awe, and consecration confirm this interpretation. Orem, UT Parrish Press, 2015. Salt Lake City Signature Books, 2008. The desolate woman represents Zion, and the Lord promises to relieve the desolation of Zion felt through barrenness, lack of a permanent home, and being forsaken and persecuted. The destiny of Zion parallels the pattern of Noah—both remain faithful to their covenants and witness a cleansing of the earth. The Savior serves as Zion’s husband. The servants of the Lord are equated with Zion—the Lord will not allow oppressors to be successful against Zion. The Lord promises to redeem Zion as he sings a song of redeeming love. Edited by Donald W. Parry and John W. Welch. Provo, UT FARMS, 1998. As remnants of the House of Israel, the Nephites are recipients of the blessings of that covenant as they are true and faithful to it.

This article shows the changes Jesus makes to the Isaiah text and how this shows the Isaiah quotations as meaningful, and not repetitive. Edited by John L. Sorenson and Melvin J. Thorne. Provo, UT FARMS, 1991. This article explains the doctrines and teachings found therein that are unique to the Book of Mormon. These teachings help Latterday Saints fulfill their covenants and await the promised blessings of the Lord. Edited by Andrew C. Skinner and Gaye Strathearn. Provo and Salt Lake City, UT Deseret Book, Neal A. Maxwell Institute for Religious Studies, 2012. Combined with other Book of Mormon teachings, the Father’s Covenant People Sermon provides significant insights into the Father’s covenant promises and the key roles of the Gentiles, Isaiah’s writings, and the Book of Mormon in connection with the gathering of Israel in the last days. Provo, UT Religious Studies Center, 2003. This article focuses on Christs ministry in 3 Nephi and how Christ made the Nephites a covenant people at Bountiful. This process included the calling of the twelve, Christs sermon on covenants, the administration of the sacrament, and the preaching of the gospel. Interpretations for this figure include Isaiah himself, the people of Israel, Joseph Smith, and Jesus Christ. Both the servant and the Book of Mormon are portrayed as filling the same “great and marvelous” works in the gathering of Israel, reminding the Jews of their covenants with God, and bringing the Gentiles to Christ. This article shows the changes Jesus makes to the Isaiah text and how this shows the Isaiah quotations as meaningful, and not repetitive. There is good evidence that it was Samuel the Lamanite’s prophecy of this resurrection that was missing. Aspects of the manner of recording, abridgment, and translation of the text of the Book of Mormon are elucidated through this missing scripture as it appears in the English text.

Interpretations for this figure include Isaiah himself, the people of Israel, Joseph Smith, and Jesus Christ. Both the servant and the Book of Mormon are portrayed as filling the same “great and marvelous” works in the gathering of Israel, reminding the Jews of their covenants with God, and bringing the Gentiles to Christ. Edited by Andrew C. Skinner and Gaye Strathearn. Provo and Salt Lake City, UT Deseret Book, Neal A. Maxwell Institute for Religious Scholarship, 2012. This article provides commentary on Jesuss use of Malachi and applies it to prophecies about Christ and the Restoration. Edited by Andrew C. Skinner and Gaye Strathearn. Provo and Salt Lake City, UT Deseret Book, Neal A. Maxwell Institute for Religious Scholarship, 2012. This article provides commentary on Jesuss use of Malachi and applies it to prophecies about Christ and the Restoration.

The Malachi prophecies deal with the rise and restoration of the Church, the preparation for the Millennium, and the significance of the sons of Levi. The Isaiah prophecies, explained in the Doctrine and Covenants, give a direct explanation of the Millennium and Joseph's own role in the preparation for it. The Joel prophecies have to do with the events just prior to the "great and terrible day of the Lord." This article focuses on turning the fathers to their children. Although other forces threaten our children the spirit of elijah is turning many fathers toward nurturing their children, fighting abuse and childhood diseases, and caring for the environment. He expounds on 3 Nephi 17 and emphasizes the importance of little children in the gospel. Edited by Andrew C. Skinner and Gaye Strathearn. Provo and Salt Lake City, UT Deseret Book, Neal A. Maxwell Institute for Religious Scholarship, 2012. One reason that the people were able to stay righteous, was because Jesus ministered to the little children. He counseled the people to be humble like little children so that they could learn the truths of the kingdom.

Because the children were young at the time of Christ's coming, they were able to carry that legacy with them and teach it to their children and grandchildren as well. Christ's actions provide an example of loving, blessing, and instructing children. We must not overlook the children among us. The children that the Savior blessed were to become the second generation of the Zion people that he was forming; as such, their preparation was vital. All rights reserved. Registered 501c3.

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